	- THON F	enwork Reduction Act of 1999 OR EXTENSION			CFR 1.13	6(a)		isolays a valid OMB controcket Number (Options 5007.7US-CPA	
		In re Appli			rbert Gust		. 3007.708-СРД		
	1		Application	Number	09/130,593	3	Filed	8/7/1998	
				Title Component Com least one Part Connected Group Art Unit 1772			one Si		
				Group Art Unit 1772		Exa	miner	or Sandania	
	This is a request identified applicat period desired)	under the provision: tion. The requested	s of 37 CFR 1.1 extension and a	36(a) to exte	end the peri	od for fi	iling a re		
	1 1 7	emonth (37 CFR 1.		, in a private)	ontaman-ei	ntity fee	are as	follows (check tim	
		months (37 CFR 1	.17(a)(2))					\$ <u>110.00</u>	
	Thre	e months (37 CFR	1.17(a)(3))					\$_410.00	
	Applicant of	daims small entity s	tatue Qoope	PD 4 co				\$ <u>930.00</u>	
	above is re	claims small entity s educed by one-half,	and the resultin	ド代 1.27.Th g fee is: 【\$	erefore the	fee am	ount sh	own	
	Payment b	ttached,							
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	I am the	y overpayment, to Dapplicant/inventor	Deposit Account	Number	50-1	be req 199	uired,		
		ISSIGNEE of record -	if the entire inte					8 4 8	
	· [X]	Statement under	37 CFR 3.73(b)	est. Sée 37 is enclosed	CFR 3.71.	O/SR/9	16)	06	
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1		ttorney or agent und Registration number if					(3 3	
	be included on i	mation on this for his form. Provide	m may become credit card info	public. Cr prmation an	redit card indicated	nforma	tion sh	ould not	
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7	NOTE: Signatures of all the	le inventors or accions	o 46	<u>Guarun</u> E	Huckett, F	Reg. No	35,74 rinted n	7 ame	
ĺ	more than one sign	le inventors or assignee: nature is required, see b	elow.	itire interest or	their represent	tative(s) a	are requir	ed. Submit multiple	
ĺ	one sign		CERTIFICATE OF MAILING OR TRANSMISSION In hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as fire an envelope addressed to: Assistant Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Name (PrintType) Gudrun E. Huckett						
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Z fo	oroby a suit	espondence is being de Assistant Commissioner -872-9310 on the date si	PATE OF MAILI posited with the Un For Patents, Wash hown below	NG OR TRA ted States Pos lington, DC 202	NSMISSIO tal Service with 231, or facsimil	N h sufficie le transm	nt postag	e as first class mail in	
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